



Central Pines Regional Council Planning Department
4307 Emperor Blvd, Suite 110, Durham, NC 27703
Ph: 919-503-3431

PL 20 _____
Parcel (AKPAR) # _____

APPLICATION FOR RESIDENTIAL ZONING COMPLIANCE PERMIT

For the **Town of Goldston**, NC
a Site plan **MUST** be attached
This is a FILLABLE FORM

Applicant Information:

Name _____

Address _____

Email _____

Work Phone# _____

Cell Phone# _____

Landowner Information (as appears on deed):

Name _____

Address _____

Email _____

Work Phone# _____

Cell Phone# _____

Location of Property: 911 Address _____

Subdivision Name: (if applicable) _____ Lot Number _____

Are there any other houses, mobile homes, or other dwellings on your lot now? yes no If yes, how many? _____

If yes, is dwelling to be removed yes no OR has dwelling recently been removed? no yes; when? _____

Proposed Work: SFD Accessory Dwelling Accessory Structure(shop/shed/etc) Other: _____

Garage Info ONLY: Attached Detached Total _____ sq.ft. Dwelling within garage? yes no Bldg Ht _____ ft

If yes, heated liveable area _____ sq.ft. #Bedroom _____ #Full Bathroom _____ # 1/2 Bathroom _____ Kitchen _____

House/Structure Info ONLY: Total Heated _____ sq.ft. Total Unheated _____ sq.ft. Total _____ sq.ft.

Bldg Ht _____ ft #Stories _____ Concrete Patio _____ sq.ft. Open Air Porch _____ sq.ft. Covered Porch _____ sq.ft.

Deck _____ sq.ft. Covered Deck _____ sq.ft.

Setbacks: How far is the structure from property lines: Front _____ ft. Rear _____ ft. Side 1 _____ ft.

Side 2 _____ ft. Mapped water features (if applicable) _____ ft.

****I certify that if I change the position of the proposed structure from what is shown, it will meet the minimum setback requirements.**

*Planning fee of \$20 is non-refundable
due to a minimum \$25 refund limit.*

_____/_____/_____
Applicant/Landowner/Contractor Signature Date (mo/day/yr)

FOR OFFICE USE ONLY

Zoning District _____ Min Setbacks; Front _____ ft. Rear _____ ft. Sides _____ ft. Elevation _____ ft.

Township _____ Watershed _____ Jordan Lake Buffer Area [] yes [] no

Flood Map # 37 _____ Flood Map Date _____ / _____ / _____ Flood Zone _____

Comments: _____

Planning Department _____ Date: _____

Signature